STATE OF CALIFORNIA GAVIN NEWSOM, Governor

#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

January 12, 2024



Jonathan Morse Sr. Manager Rates & Regulatory California-American Water Company 520 Capitol Mall Ste. 630 Sacramento, CA 95814

Dear Mr. Morse,

The Water Division of the California Public Utilities Commission has approved California-American Water Company's Advice Letter No. 1427, filed on November 10, 2023, regarding 2024 ACAM for Southern Division.

Enclosed are copies of the following revised tariff sheets, effective January 1, 2024, for the utility's files:

P.U	J.	C	·	
_		_	_	

Sheet No.	Title of Sheet
10926-W	Schedule No. CA-CAP, California American Water
	Customer Assistance Program, Sheet 6
10927-W	Schedule No. SOU-1, Southern Division Tariff Area
	General Metered Services, Sheet 1
10928-W	Schedule No. SOU-1, Southern Division Tariff Area
	General Metered Services, Sheet 2
10929-W	Table Of Contents, Sheet 3
10930-W	Table Of Contents, Sheet 2
10931-W	Table Of Contents, Sheet 1

Please contact Bradley Leong at BL4@cpuc.ca.gov or 415-703-2307, if you have any questions.

Thank you.

**Enclosures** 

# CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

# **Advice Letter Cover Sheet**

Date Mailed to Service List: November 10, 2023

Protest Deadline (20th Day): November 30, 2023

Review Deadline (30<sup>th</sup> Day): December 10, 2023

Requested Effective Date: January 1, 2024

**Utility Name:** California American Water

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□3

oxtimes Compliance

**District:** Southern Division

 $\Box$ 1

CPUC Utility #: U210W

Tier

Advice Letter #: 1427

**Authorization** 

Description:	2024 ACAM – Southern Division		See AL%
	lline for this advice letter is 20 days fro " section in the advice letter for more i		etter was mailed to the service list. Please
Utility Contact:	Leana Ramirez	Utility Contact:	Jonathan Morse
Phone:	916-568-4279	Phone:	916-568-4237
Email:	leana.ramirez@amwater.com	Email:	Jonathan.Morse@amwater.com
DWA Contact Phone Email	: (415) 703-1133		
2.114.11	· vacci.bivision@epac.ca.gov		
	DWA U	JSE ONLY	
<u>DATE</u>	STAFF		COMMENTS
[ ] APPROVED	[ ]W	THDRAWN	[ ] REJECTED
Signature:		Comments:	
Date:			

www.amwater.com

November 10, 2023

ADVICE LETTER NO. 1427

#### TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California-American Water Company (California American Water) (U210W) submits this advice letter applicable to its Southern Division water customers.

# Purpose:

This advice letter is to comply with Decision (D.) 21-11-018 which states:

Cal-Am should incorporate the existing ACAM mechanism permanently in the Monterey County District and incorporate the adjustment mechanism approved in D.18-05-027, as part of the step and attrition filings for all districts, excluding (1) the Fruitridge sub-system in the Northern Division for 2022 and 2023; and (2) setting test year rates for the Monterey District.

We find the Settlement, as it relates to Special Request #12, is reasonable in light of the whole record of this proceeding, consistent with the law, and in the public interest, pursuant to the directives adopted the Presiding Officer's Decision Adopting the Phase 3B Settlement Agreement in A.15-07-019, Attachment 2, and D.18-07-010 adopting the Phase 3B Settlement Agreement. The Monterey District ACAM shall be made permanent effective in 2021. The new pilot ACAM across other districts, excluding the Fruitridge sub-system, shall begin in 2021 with an adjustment mechanism that aligns with D.18-07-010. The pilot ACAM shall include the Fruitridge sub-system starting in 2024.1

#### Background:

California American Water was authorized to create a pilot (Annual Consumption Adjustment Mechanism ("ACAM") in its Monterey Service Area in D.18-05-027. D.21-11-018 authorized the ACAM as a permanent program in Monterey, and also authorized California American Water to create new ACAM pilot programs in its Northern, Southern Division, and the Central Satellite service area within the Central Division.

#### Request:

In compliance with D.21-11-018, California American Water requests authority to replace the adopted consumption with the actual consumption and production data (from October 1, 2022, through September 30, 2023) beginning January 1, 2024, to be used for future rate adjustments, including all annual step and offset filings, in 2024 until the adopted consumption is updated in the pending GRC proceeding A.22-07-001.

This Tier 2 filing will subsequently be followed by a Tier 1 filing to implement the ACAM rates. Additionally, through Advice Letter 1424 California American Water requested authority to trigger its Water Cost of Capital Mechanism, adjust its ROE, and establish the period of October 1, 2022, through September 30, 2023, as the benchmark period for the Water Cost of Capital

Mechanism going forward. California American Water incorporates the rates included in Advice Letter 1424 into this advice letter and also intends to file a 2024 Interim Rate advice letter in early December as authorized in A.22-07-001. Each of these filings will be for rates effective January 1, 2024, so that California American Water will implement a single rate change on customer bills in order to reduce customer confusion.

#### **Tier Designation:**

This advice letter is submitted pursuant to General Order No. 96-B and D.21-11-018 and is designated as a Tier 2 filing.

#### **Effective Date:**

California American Water requests an effective date of January 1, 2024.

#### **Notice and Service List:**

Customers will be notified by bill text message and by bill inserts for this rate change and other rate changes effective January 1, 2024.

In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be transmitted electronically to competing and adjacent utilities and other utilities or interested parties having requested such notification. *Please note that this advice letter will only be distributed electronically.* 

#### **PROTEST OR RESPONSES:**

Anyone may submit a response or protest for this AL. When submitting a response or protest, please include the utility name and advice letter number in the subject line.

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds<sup>2</sup> are:

- 1. The utility did not properly serve or give notice of the AL;
- 2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- 3. The analysis, calculations, or data in the AL contain material error or omissions;
- 4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
- 5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- 6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

<sup>&</sup>lt;sup>1</sup> Administrative Law Judge's Ruling Granting Interim Rates filed 10/31/2023

<sup>&</sup>lt;sup>2</sup> G.O. 96-B, General Rule 7.4.2

7. A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (<u>or</u> postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, <u>please include the utility name and advice letter number in the subject line.</u>

The addresses for submitting a response or protest are:

Email Address: Mailing Address:

Water.Division@cpuc.ca.gov CA Public Utilities Commission

Division of Water and Audits 505 Van Ness Avenue San Francisco, CA 94102

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to California American Water at:

Email Address: Mailing Address:

<u>leana.ramirez@amwater.com</u>
520 Capitol Mall, Suite 630
Sacramento, CA 95838

sarah.leeper@amwater.com 555 Montgomery Street, Suite 816

San Francisco, CA 94111

<u>jonathan.morse@amwater.com</u> 520 Capitol Mall, Suite 630

Sacramento, CA 95838

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

#### **REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

If you have not received a reply to your protest within 10 business days, please contact Leana Ramirez at (916) 568-4279.

CALIFORNIA-AMERICAN WATER COMPANY

/s/ Leana Ramirez

Leana Ramirez Business Support Specialist

Attachm	ent	1
Advice	142	27

Cal P.U.C. Sheet No.	Title of Sheet	Cancelling Cal P.U.C. Sheet No.
10926-W	Schedule No. CA-CAP California American Water CUSTOMER ASSISTANCE PROGRAM Sheet 6	10884-W
10927-W	Schedule No. SOU-1 Southern Division Tariff Area GENERAL METERED SERVICES Sheet 1	10901-W
10928-W	Schedule No. SOU-1 Southern Division Tariff Area GENERAL METERED SERVICES Sheet 2	10902-W
10929-W	TABLE OF CONTENTS Sheet 3	10923-W
10930-W	TABLE OF CONTENTS Sheet 2	10924-W
10931-W	TABLE OF CONTENTS Sheet 1	10925-W

San Diego, CA 92101

655 W. Broadway, Suite 1410

Revised Cancelling Revised

Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

10926-W 10884-W

# Schedule No. CA-CAP California American Water **CUSTOMER ASSISTANCE PROGRAM**

Sheet 6

#### RATES:

#### **Southern Division**

Los Angeles Service Areas -	Duarte,	San	Marino,	Rio	Plaza
Quantity Rates:					

•	Base Rate	
	Per 100 gal (CGL)	(1)
For the first 85 CGL	\$0.5144	(1)
For the next 50 CGL	\$0.7394	
For the next 163 CGL	\$1.0609	
For all water delivered over 298 CGL	\$1.1919	(1)

# Los Angeles Service Areas - Baldwin Hills

Quantity Rates:

	Per 100 gal (CGL)	
For the first 85 CGL	\$0.5710	(I)
For the next 50 CGL	\$0.8208	
For the next 163 CGL	\$1.1777	
For all water delivered over 298 CGL	\$1.3231	(1)

Base Rate

#### **Ventura Service Area**

**Quantity Rates:** 

•	Base Rate	
	Per 100 gal (CGL)	(1)
For the first 85 CGL For the next 50 CGL For the next 163 CGL For all water delivered over 298 CGL	\$0.6683 \$0.9606 \$1.3783 \$1.5485	(1)

# San Diego Service Area

**Quantity Rates:** 

	Base Rate	
	Per 100 gal (CGL)	
For the first 85 CGL	\$0.8152	(1)
For the next 50 CGL	\$1.1719	
For the next 163 CGL	\$1.6814	
For all water delivered over 298 CGL	\$1.8890	
Multi-Family Pilot Customers	\$1.0190	(1)

(TO BE I	NSERTED BY UTILITY)	ISSUED BY	(TO BE IN	SERTED BY C.P.U.C.)
Advice	1427	S. W. OWENS	Date Filed	11/10/2023
Decision		SR. DIRECTOR - Rates & Regulatory	Effective	01/01/2024
			Resolution	

#### CALIFORNIA-AMERICAN WATER COMPANY

655 W. Broadway, Suite 1410

San Diego, CA 92101

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Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

10927-W 10901-W

#### Schedule No. SOU-1 Southern Division Tariff Area GENERAL METERED SERVICES

Sheet 1

#### **APPLICABILITY**

Applicable to all metered water service.

#### **SOUTHERN DIVISION TARIFF AREA RATES**

#### Los Angeles Service Area - Duarte, San Marino, Rio Plaza

#### **TERRITORY**

Duarte Service Area consisting of Bradbury, Duarte, portions of Irwindale, Monrovia, and vicinity, Los Angeles County. San Marino Service Area consisting of San Marino, Rosemead, portion of San Gabriel, Temple City, Adams Ranch, vicinity, Los Angeles. Rio Plaza subdivision and vicinity located northeast of El Rio section of the City of Oxnard, Ventura County.

#### **RATES**

#### **Quantity Rates:**

	Total Base Rate	
Residential Customers:	Per 100 gal (CGL)	
For the first 85.0 CGL	\$0.6430	(1)
For next 50.0 CGL	\$0.9243	
For next 163.0 CGL	\$1.0609	
For all water delivered over 298.0 CGL	\$1.1919	
All Other Customers:		
For all water delivered, per CGL	\$0.8037	(1)

#### Los Angeles Service Area - Baldwin Hill Service Area

#### **TERRITORY**

Baldwin Hills Service Area consisting of Baldwin Hills, Windsor Hills, View Park, Ladera Heights, and Vicinity, Los Angeles County.

# **RATES**

#### **Quantity Rates:**

<u>Base Rate</u>	<u>Purchased Water</u>	<u>Total Base Rate</u>	
Per 100 gal (CGL)	Per 100 gal (CGL)	Per 100 gal (CGL)	
\$0.6430	\$0.0707	\$0.7137	(I)
\$0.9243	\$0.1017	\$1.0260	
\$1.0609	\$0.1168	\$1.1777	
\$1.1919	\$0.1312	\$1.3231	
\$0.8037	\$0.0884	\$0.8922	(1)
	\$0.6430 \$0.9243 \$1.0609 \$1.1919	Per 100 gal (CGL)       Per 100 gal (CGL)         \$0.6430       \$0.0707         \$0.9243       \$0.1017         \$1.0609       \$0.1168         \$1.1919       \$0.1312	Per 100 gal (CGL)         Per 100 gal (CGL)         Per 100 gal (CGL)           \$0.6430         \$0.0707         \$0.7137           \$0.9243         \$0.1017         \$1.0260           \$1.0609         \$0.1168         \$1.1777           \$1.1919         \$0.1312         \$1.3231

(TO BE INSERTED BY UTILITY)	ISSUED BY	(TO BE IN	SERTED BY C.P.U.C.)
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San Diego, CA 92101

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Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

10928-W 10902-W

# Schedule No. SOU-1 Southern Division Tariff Area GENERAL METERED SERVICES

Sheet 2

# **SOUTHERN DIVISION TARIFF AREA RATES (Continued):**

#### **Ventura Service Area**

# **TERRITORY**

Portions of Thousand Oaks, Newbury Park, an area adjacent Camarillo, and vicinity, Ventura County.

# **RATES**

#### **Quantity Rates:**

	Base Rate	Purchased Water	Total Base Rate	
Residential Customers:	Per 100 gal (CGL)	Per 100 gal (CGL)	Per 100 gal (CGL)	
For the first 85.0 CGL	\$0.6430	\$0.1923	\$0.8353	(I)
For next 50.0 CGL	\$0.9243	\$0.2765	\$1.2008	
For next 163.0 CGL	\$1.0609	\$0.3174	\$1.3783	
For all water delivered over 298.0 CGL	\$1.1919	\$0.3565	\$1.5485	
All Other Customers:				
For all water delivered, per CGL	\$0.8037	\$0.2404	\$1.0441	(I)

# San Diego Service Area

#### **TERRITORY**

Coronado, Imperial Beach, and portions of San Diego, and vicinity San Diego County.

#### **RATES**

# **Quantity Rates:**

	Base Rate	Purchased Water	Total Base Rate	
Residential Customers:	Per 100 gal (CGL)	Per 100 gal (CGL)	Per 100 gal (CGL)	
For the first 85.0 CGL	\$0.6430	\$0.3761	\$1.0190	(1)
For next 50.0 CGL	\$0.9243	\$0.5406	\$1.4649	
For next 163.0 CGL	\$1.0609	\$0.6205	\$1.6814	
For all water delivered over 298.0 CGL	\$1.1919	\$0.6971	\$1.8890	
All Other Customers:				
For all water delivered, per CGL	\$0.8037	\$0.4701	\$1.2738	(1)

(TO BE II	NSERTED BY UTILITY)	ISSUED BY	(TO BE IN	SERTED BY C.P.U.C.)
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Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

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Areas)

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(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1427

S. W. OWENS

Date Filed 11/10/2023

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SR. DIRECTOR - Rates & Regulatory

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655 W. Broadway, Suite 1410

San Diego, CA 92101

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Revised Revised Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

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# **RATE SCHEDULES:**

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Piru Service Area

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(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1427

S. W. OWENS

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San Diego, CA 92101

Cancelling

Revised Revised Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No. 10931-W 10925-W

(C)

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**SERVICE AREA MAP:** 

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Piru Service Area 10604-W

(TO BE II	NSERTED BY UTILITY)	ISSUED BY	(TO BE IN	SERTED BY C.P.U.C.)
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			Resolution	

#### SOUTHERN DIVISION SERVICE LIST CALIFORNIA-AMERICAN WATER COMPANY

BY MAIL:

City of Camarillo 601 Carmen Drive Camarillo, CA 93010 James R. Lough, City Attorney City of Imperial Beach 825 Imperial Beach Blvd. Imperial Beach, CA 91932

Los Angeles Docket Office California Public Utilities Commission 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013

Sunnyslope Water Company 1040 El Campo Drive Pasadena, CA 91109

San Gabriel County Water District P.O. Box 2227 San Gabriel, CA 91776

**Hatties Stewart** 4725 S. Victoria Avenue Los Angeles, CA 90043

City of Monrovia City Clerk 415 South Ivy Ave Monrovia, CA 91016

City of San Gabriel City Clerk 425 S. Mission Drive San Gabriel, CA 91776

Michelle Keith City Manager City of Bradbury 600 Winston Avenue Bradbury, CA 91008

**Temple City** City Clerk 9701 Las Tunas Dr. Temple City, CA 91780 William M. Marticorena Rutan & Tucker, LLP 611 Anton Blvd., 14th Floor Costa Mesa, CA 92626-1931

Barbara Delory 4030 Bartlett Avenue Rosemead, CA 91770-1332 Wallin, Kress, Reisman & Krantiz, LLP 11355 West Olympic Blvd., Suite 300 Los Angeles, CA 90064

Golden State Water Company 630 E. Foothill Blvd.

Bernardo R. Garcia P.O. Box 37 San Clemente, CA 92674-0037 Mary Martin

San Dimas, CA 91773 afjackson@gswater.com City of Rosemead

Andrew Jackson

James L. Markman Richards, Watson & Gershon 355 South Grand Avenue, 40th Floor Los Angeles, CA 90071-3101

4611 Brynhurst Ave. Los Angeles, CA 90043

City of Los Angeles

Moorpark, CA 93020

City Clerk 8838 E. Valley Blvd Rosemead, CA 91770 Veronica Ruiz, City Clerk City of San Marino

2200 Huntington Dr, 2<sup>nd</sup> Floor

Marcus Nixon Asst. Public Advisor 320 W. 4th Street, Suite 500 Los Angeles, CA 90013

Department of Water and Power 111 North Hope Street Los Angeles, CA 90012 Attn: City Attorney Louis A. Atwell **Director of Public Works** City of Inglewood One W. Manchester Blvd.

San Marino, CA 91108 vruiz@cityofsanmarino.org Rex Ball SR/WA, Senior Real Property MGMT County of Los Angeles

222 South Hill Street, 3rd Floor

Thousand Oaks, CA 91362

California Water Service P.O. Box 49062 San Jose, CA 95161-9062

Inglewood, CA 90301 Ventura County Waterworks District 7150 Walnut Canyon Road P.O. Box 250

Los Angeles, CA 90012 City of Thousand Oaks Water Dept. 2100 E. Thousand Oaks Blvd.

# SOUTHERN DIVISION SERVICE LIST CALIFORNIA-AMERICAN WATER COMPANY

Gregory J. Smith, County Clerk
County of San Diego
County Administration Center
1600 Pacific Highway, Room 260
San Diego, CA 92101
Henry Nanjo
Department of General Services
Office of Legal Services, MS-102
PO Box 989052
West Sacramento, CA 95798-9052

# BY E-MAIL:

City of El Monte
City Clerk/Water Department
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